








# FORMAT FOR PARTICULARS OF STAFF

Name of Teacher Education Programme : B.Ed. Two Year Programme  
(DPSE/D.El.Ed./D.El.Ed.(ODL)/Diploma in Performing Arts/Diploma in Visual Arts/Diploma in Physical Education/ Bachelor of Elementary Education (B.El.Ed.)/B.Ed./B.Ed.(ODL)/B.P.Ed./B.Ed. (Part Time)/M.Ed/M.P.Ed./B.Ed.M.Ed. (Integrated) and B.A.B.Ed. B.Sc.B.ed. (Integrated) and Innovative Teacher Education Programme)

Sl. No	Name, Father/ Husband Name with Date of Birth	Aadhar Card No.	Self attested Photograph (front)	Whether SC/ST/OBC/other Category	Designation	Please mention the qualification relevant to the post starting from Plus 2, Graduation, Post Graduation and Professional Qualification						1. Subject of Teaching	Number of year of Teaching Experience in TEIs / Joining date in the current assignment
						%age of Marks (Plus 2)	%age of Marks (Graduation)	%age of Marks (Post Graduation)	%age Of Marks (Professional Degree-I)	%age of Marks (Professional Degree-II)	NET/ Ph.D (University) (Education/ other subject specify)		
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	(11)	(12)	(13)	(14)

Teaching Staff

1	Dr. Jitendra Pandey	757131502413		GEN.	Princip al	50	51	59	61	57	Ph.D	Prespective	28-01-2013
2	Shri SANTOSH KUMAR	399661765248		OBC	Ass. Prof.	58	50	57	71	66	NET	S. Science	07-10-2013
3	Mr. BRIJPAL SINGH	725156676416		GEN	Ass. Prof.	45	46	55	68	63	NET	Math	06-12-2022
4	Smt. LAKSHMI SAXENA	544183934917		GEN.	Ass. Prof.	48	50	65	62	63	NET	Commerce	06-12-2022
5	Mr. YOGENDRA PRASAD	854106930099		OBC	Ass. Prof.	43	45	57	69	57	NET	Hindi	08-12-2022
6	Mr. ASGAR KHAN	720000790031		MIN.	Ass. Prof.	43	60	65	57	55	NET	Biology	08-12-2022
7	Mr. DIWAKAR	836344221231		SC.	Ass. Prof.	56	50	55	66	64	NET	English	07-12-2022

The above appointments have been made on the basis of recommendations of the Selection Committee constituted as per the policy of the UGC/the affiliating University/Affiliating Body.

Name & Signature – Anil Yadav (SACHIV)  
Authorized Representative of the Institution श्री कृष्ण महाविद्यालय  
बालैनी (बागपत)  
SHRI KRISHAN MAHAVIDYALAYA BALENI BAGHPAT

Name & Counter Signature with Seal of the  
Registrar/Competent Authority of the  
Affiliating Body\* Date

- Note: The institution shall submit the above list as per the provisions of the NCTE Regulations, 2014 indicating qualification, percentage of marks, teaching experience etc. alongwith attested copy of professional qualification & experience certificate and attested photographs of staff duly countersigned by the competent authority of the affiliating body or endorsement of the same by submitting a written approval of the competent authority of the affiliating body as per the above format.

CERTIFICATE FROM THE MANAGEMENT/GOVT. INSTITUTION

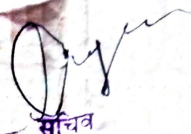
- All appointments are on full-time and regular basis except those specified as part-time as per the NCTE norms. The academic staff of the institution (including part-time staff) is/shall be paid salary in such scale of pay as prescribed by the UGC/Central Govt./State Govt. from time to time through account payee cheque or as per advice into the bank account of employee specially opened for the propose. The supporting staff shall be paid as per the UGC/State Government/Central Government pay scale structure.
- The management of the institution/Govt. Institution shall discharge the statutory duties relating to pension, gratuity, provident fund, etc. as per law for its employees. The institution shall follow all the norms of the NCTE as amended from time to time.



Date 27/01/2024

ANIL YADAV (SACHIV)

Name & Signature of the Authorized Representative of the Management/Govt. Institution



सचिव  
श्री कृष्ण महाविद्यालय  
बाली (बंगलूर)

• Note:

- (i) A separate sheet of this format shall be used for each recognized teacher education programme exclusively.
- (ii) It may be noted by the teacher education institution that in case of self financed institutions run by private managements under society/trust, the above details shall be signed by the Secretary/President/Chairman of the concerned Management. In case of a Govt./University Department/Aided institution the same shall be signed by the Registrar/Director/Principal/HOD of the institution.